



**American Legion Auxiliary**

Department of California

Girls State Reservation  
69th Session  
2012

**Deadline: October 1, 2011**

Mail to:

Lou Thompson, Girls State Chairman  
2121 Crosspoint Avenue  
Santa Rosa CA 95403  
707.576.7294

Email: lou.thompson@sbcglobal.net

Fill out this portion if your Unit sponsored a school(s) last year and wants to continue doing so. (Use an extra sheet, if necessary.)

School/City (not address)	School/City (not address)
1.	2.
3.	4.
5.	6.
7.	8.
9.	10.

Fill out this portion if your Unit did NOT sponsor a school(s) last year, but would like to make a reservation for the 2012 Girls State Session.

School/City (not address)	School/City (not address)
1.	2.
3.	4.

**All participating Units fill out this portion—Please print.**

Unit Name \_\_\_\_\_ Unit # \_\_\_\_\_ District # \_\_\_\_\_

Unit Chairman \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Day) \_\_\_\_\_ Phone (Evening) \_\_\_\_\_

Email \_\_\_\_\_

Signature of Chairman \_\_\_\_\_ Date \_\_\_\_\_

Make copies and send to:

Department Girls State Chairman, Lou Thompson

District Girls State Chairman

Retain a copy for the Unit files

**SEND NO MONEY AT THIS TIME**